Registration Form ~ 2017 WNF&GA Michigan Division

Fall Festival & Fall Council Meeting

Event date: Thursday, October 26, 2017 ~ Reservation deadline: October 19, 2017

Big Beaver United Methodist Church, 3753 John R, Troy 48083
(on the west side of John R, north of Telly's Greenhouse and just south of Wattles Road)
Sponsored & Hosted by the Michigan Division Board of Directors

Halloween Attire – OPTIONAL ~ Cider & Donuts Provided

NOTE: Bring your own brown bag lunch or select a box lunch option below.

9:30 – 10:45 am ~ Set-up of vendor displays & Information Tables
10:45 – 11:00 am ~ Arrival & check-in
11:00 – 11:45 am ~ Visit vendors PLUS Information Tables created by Michigan Division branches
11:45 am – 12:15 pm ~ Fall Council Business Meeting
12:15 – 1:00 pm ~ Lunch break
12:45 – 2:00 pm ~ Visit vendors PLUS Information Tables created by Michigan Division branches
2:00 pm ~ Door Prizes (**Must be present to win.**)

Make check payable to: Michigan Division WNF&GA.
Please mail completed form & payment to:
Vicki Guntenaar
300 Billingsgate Court
Bloomfield Hills, MI 48301-1604

Registration questions:
vguntenaar56@gmail.com
OR 248-862-6270

Name _____ Phone(s) _____

Address _____ City, State, Zip Code _____

Email (Print **NEATLY** to assure receipt of your emailed confirmation.) _____

Branch (& current office, if applicable) _____

The registrar will send a confirmation to your email address. If you do not have email but would like to receive a confirmation, send a self-addressed & stamped envelope with your registration.

This form is also available on Michigan Division's web site: www.michdivwnfga.org

Information Table created by your branch? YES NO Information Table topic _____
NOTE: See "Information Table" description and details on page 1 of the Fall 2017 Michigan Division newsletter.

Contact person's name and email address for branch's Information Table _____

To be completed by only ONE member of your branch: Will your branch sell a product(s) as a branch fundraiser? (no fee for a branch fundraiser) YES NO If yes, what will your branch sell? _____

Will you be a vendor for your personal benefit only? YES NO If YES, what will you sell? _____

PLEASE NOTE: For personal vendors, a 10% vendor fee based upon gross sales will be due and payable to Michigan Division WNF&GA by November 1, 2017.

REGISTRATION: $5 per person thru October 19; $10 per person at the door $ _____

OPTIONAL BOX LUNCH: $13 - must be ordered and paid with registration. $ _____
Box lunch from Essence on Main, Clarkston: sandwich on sourdough, salad, chips, cookie.

Total enclosed **$** _____

PLEASE CHECK PREFERRED ENTREE:

__ Turkey/Swiss sandwich

__ Ham/cheddar sandwich

__ Vegetarian sandwich

One attendee per registration form, but multiple forms may be mailed in one envelope.