

# Michigan Division Spring Council Meeting – REGISTRATION FORM

Thursday, May 11, 2023

The Community House

380 S. Bates Street, Birmingham, MI 48009

HOSTED BY THE TROY GARDEN CLUB BRANCH – *Honoring Old Friends & Making New Ones*

## Meeting Schedule

9:15 – 10:00 am – Check in & visit vendors

9:15 – 10:45 am – Harpist Siobhan McKinney

**NOTE: Book signing & vendors will continue during breakfast & breaks.**

10:00 – 10:45 am – Welcome & Breakfast Buffet

10:45 -11:25 am – MI DIV Business Meeting

11:25 am – Installation of 2023-2025 MI DIV Officers

11:40 – 11:55 am – Break

11:55 am – Speaker Kerry Ann Mendez

12:55 pm – Door Prizes

1:00 pm – Adjournment

1:00 – 7:00 pm – ON-YOUR-OWN: Visit a don't-miss private garden nearby, PLUS shopping & dining in town

**Directions to nearby private garden provided at meeting**

*Power UP  
Garden Beauty &  
Power DOWN  
Garden  
Maintenance*

**SPEAKER &  
AUTHOR:**  
Kerry Ann  
Mendez

Kennebunk, Maine



Make check payable to: Michigan Division WNF&GA  
Mail payment with completed form to event registrar:

Vicki Guntenaar

46028 Imperial Lane, Macomb, MI 48044

Phone / Text: 303-807-4364

Questions: [vguntenaar56@gmail.com](mailto:vguntenaar56@gmail.com)

**Registration ARRIVAL deadline: April 26, 2023**

PLEASE NOTE: The registrar will send a registration confirmation to your email address. No email? You may enclose a self-addressed & STAMPED envelope when you send your registration. PLEASE PRINT NEATLY:

Name \_\_\_\_\_ Member? \_\_\_ or Guest? \_\_\_ Phone \_\_\_\_\_

Street address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address (print clearly to assure confirmation receipt):  
\_\_\_\_\_

Branch Name (and any current branch office, if applicable):  
\_\_\_\_\_

THIS REGISTRATION FORM IS ALSO AVAILABLE ON TWO WEBSITES: Michigan Division & Troy Garden Club

PER PERSON: Incl. Breakfast Buffet & Speaker \$ 38.00

OPTIONAL DONATION ..... \$ \_\_\_\_\_

TOTAL PAYMENT ENCLOSED ..... \$ \_\_\_\_\_

Non-member guests are welcome while space remains. They should send their own registrations and checks.

PAYMENTS ARE TAX DEDUCTIBLE LESS THE \$32.00 VALUE OF EACH MEAL PLUS GRATUITY.

SUGGESTION: Photograph or make a copy of your completed registration form and check before mailing.

PARKING: **RED BLOCK** on map indicates location of *The Community House* between city garage A (Chester Street Garage) and city garage E (Pierce Street Garage).

